

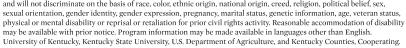
Kentucky 4-H Achievement Application

County	y:						
Area:							
Birthda	ate:						
Comple	eted Years in 4	-H (as of August 31)	:				
4-H Ac	chievement Lev	vel(s) Received:					
Clo	ver Level 1	Clover Level 2	Clover Level 3	Bronze	Silver	Gold	
		rel Applying For:	CIGACI LEAGUS	Bronze	511,61	Gold	
	ver Level 1	Clover Level 2	Clover Level 3	Bronze	Silver	Gold	Emerald
	are applying for	_	yould you also like to				
If yes, p	please check the	e Program Area you	would like to be con.	sidered for:			
☐ Con ☐ Far ☐ Hea ☐ Lea ☐ Nat	riculture and Anir mmunication and mily and Consume alth and Wellbein adership tural Resources ience, Engineering	Expressive Arts er Sciences					
This app	olication has sev	veral sections. Please	check off as applica	ble sections	are comple	eted:	
	culture and Anima						
	nmunication and E ily and Consumer						
	Ith and Wellbeing	Sciences					
	dership						
	ıral Resources						
	nce, Engineering,	and Technology					
	Camp						
-	4-H Story ended Activities O	utside of 4-H					
	y Release and S						
			accurate and truthfully re	eflects mv 4-H	career. If an	v informatio	on is found to be falsified, my
							University of Kentucky, and their
agents the right to use, reproduce, assign, and/or distribute the application, pictures, video, and/or sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications, or online content. A copy of this authorization is as valid as the original. Any person, firm, or entity releasing information under this authorization is absolved from liability.							
4-H Mem	ber Signature:						
	I permit.						
□ No, 1	I do not permit.						

Cooperative **Extension Service**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status,

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





Agriculture and Animal Science

Club	Level	Age		Parti	icipation		
	□ County			Memb	er		
	☐ Multi-County			Comm	ittee Chair		
	□ Area			Preside	ent or Chair		
	□ State			Vice P	resident or Cha	air	
	□ National			Secreta	ary		
	☐ International			Report	er		
				Treasu	rer		
				Led Cl	ass, Presentation	on, and/or Activity	
						Newsletter, Social I	Media, or Other
					unication Item		
					d and/or Led S		
					pated in Servic		
						aising for Club	
				Other:			
		Additional De	etails (O	ptional):			
	1				1		
Contest	Participation	County Age	Area	Age	State Age	National Age	International Age
	Participant	1					
	Champion Overall						
	Reserve Overall						
	Other (please explain):						
	Additional Details:						
Project	Participation	County Age	Area	Age	State Age	National Age	International Age
	Participant		1				
	Champion Overall		1				
	Reserve Overall						
	Other (please explain):						
	Additional Details:	<u> </u>	1		1	l	1
Special Event or	Level	Age				Participation	

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Youth Development

Participation		
	□ County	Participant
☐ Multi-County ☐ Area	Led Class, Presentation, and/or Activity	
	☐ State ☐ National ☐ International	Created Content for Newsletter, Social Media, or Other Communication Item
		Planned and/or Led Service Project
		Participated in Service Project Participated in Fundraising for Group
		Other (please explain):
		Additional Details (optional):

Communication and Expressive Arts

Club	Level	Age	Participation
	□ County		Member
	☐ Multi-County		Committee Chair
	□ Area		President or Chair
	□ State		Vice President or Chair
	□ National		Secretary
	☐ International		Reporter
			Treasurer
			Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Club
			Other:
		Additional Details (C	Optional):

Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:		1	ı	1	1

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Special Event or Participation	Level	Age	Participation
Тагистрация	☐ County ☐ Multi-County ☐ Area ☐ State ☐ National ☐ International		Participant Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other Communication Item Planned and/or Led Service Project Participated in Service Project Participated in Fundraising for Group Other (please explain):
		Additional Details (opt	tional):

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





Family and Consumer Sciences

Club	Level	Age	Participation	
	□ County		Member	
	☐ Multi-County		Committee Chair	
	□ Area		President or Chair	
	□ State		Vice President or Chair	
	□ National		Secretary	
	☐ International		Reporter	
			Treasurer Led Class, Presentation, and/or Activity	
			Created Content for Newsletter, Social Media, or Other Communication Item	
			Planned and/or Led Service Project	
			Participated in Service Project	
			Participated in Fundraising for Club	
			Other:	
		Additional De	tails (Optional):	

Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

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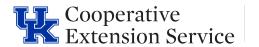
Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Kentucky 4-H Youth Development

Special Event or Participation	Level	Age	Participation
-	□ County		Participant
	☐ Multi-County☐ Area		Led Class, Presentation, and/or Activity
	□ State□ National□ International		Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Group
		Other (please explain):	
		Additional Details (o	ptional):

Health and Wellbeing

Club Level	Age	Participation
Club Level County Multi-County Area State National International		Participation Member Committee Chair President or Chair Vice President or Chair Secretary Reporter Treasurer Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other Communication Item Planned and/or Led Service Project Participated in Service Project Participated in Fundraising for Club Other:

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:		1	ı	1	1

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

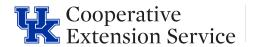
Special Event or Participation	Level	Age	Participation
Тагистрация	☐ County ☐ Multi-County ☐ Area ☐ State ☐ National ☐ International		Participant Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other Communication Item Planned and/or Led Service Project Participated in Service Project Participated in Fundraising for Group Other (please explain):
		Additional Details (opt	tional):

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Kentucky 4-H Youth Development

Leadership

Clark	T1		Dankish ski sa	
Club	Level	Age	Participation	
	□ County		Member	
	☐ Multi-County		Committee Chair	
	□ Area		President or Chair	
	□ State		Vice President or Chair	
	□ National		Secretary	
☐ International	☐ International		Reporter	
			Treasurer	
			Led Class, Presentation, and/or Activity	
			Created Content for Newsletter, Social Media, or Other	
			Communication Item	
			Planned and/or Led Service Project	
			Participated in Service Project	
			Participated in Fundraising for Club	
			Other:	
	Additional Deta	ails (Optional):		

Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Special Event or Participation	Level	Age	Participation
	□ County		Participant
	☐ Multi-County ☐ Area ☐ State ☐ National ☐ International		Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Group
			Other (please explain):
	Additional Details (or	otional):	

State Teen Cour	ıcil
Age	Participation
	Member
	Committee Chair
	President
	Vice President
	Secretary
	Reporter
	Treasurer
	Led Class, Presentation, and/or Activity
	Created Content for Newsletter, Social Media, or Other Communication Item
	Planned and/or Led Service Project
	Participated in Service Project
	Participated in Fundraising for Group
	Other:
Additional Details (Op	tional):

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







4-H Summit				
Age	Participation			
	Participant			
	Teen Leader			
Additional Details (optional):				

4-H Teen Conference					
Age	Participation				
	Participant				
	State Teen Council Member				
	Teen Leadership Board, Ambassador, or Task Force Member				
	Fashion Revue				
	Emerald Candidate				
	Current State Officer				
	Slated State Officer				
Additional Details (optional):					

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Age	Participation
	Participant
	Committee Member
	Led workshop and/or Special Activity (please explain in additional details
	section)
Additional Details (optional):	section)
Additional Details (optional):	section)
	section)
	Participation
4-H Issues Conference	
4-H Issues Conference	Participation

Natural Resources

Club	Level	Age	Participation
	□ County		Member
	☐ Multi-County		Committee Chair
	□ Area		President or Chair
	□ State		Vice President or Chair
	□ National		Secretary
	☐ International		Reporter
			Treasurer
			Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Club
			Other:
		Additional Details (O	optional):

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Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:		1	ı	1	1

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Special Event or Participation	Level	Age	Participation
Тагистрация	☐ County ☐ Multi-County ☐ Area ☐ State ☐ National ☐ International		Participant Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other Communication Item Planned and/or Led Service Project Participated in Service Project Participated in Fundraising for Group Other (please explain):
	Additional Details (opt	• • •	

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





Science, Engineering, and Technology

Club	Level	Age		Participation				
	□ County			Member				
	☐ Multi-County			Commi	ttee Chair			
	□ Area			Preside	nt or Chair			
	□ State			Vice President or Chair				
	□ National			Secretary				
	☐ International			Reporte	er			
				Treasu				
				Led Class, Presentation, and/or Activity				
						wsletter, Social N	Media, or Other	
					unication Item	· D · ·		
					d and/or Led Ser			
					pated in Service l			
				Other:	pated in Fundrais	ing for Club		
		Additional De	taila (Or					
		Additional De	tans (O _I	ononar).				
Contest	Participation	County Age	Area A	Age	State Age	National Age	International Age	
	Participant							
	Champion Overall							
	Reserve Overall							
	Other (please explain):							
	Additional Details:							
	Traditional Boards.							
	1							
Project	Participation	County Age	Area A	Age	State Age	National Age	International Age	
	Participant							
	Champion Overall							
	Reserve Overall							
	Other (please explain):							
	Additional Details:	1	1		ı	ı	I	

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Special Event or Participation	Level	Age	Participation
	☐ County		Participant
	☐ Multi-County☐ Area		Led Class, Presentation, and/or Activity
☐ State ☐ National ☐ International		Created Content for Newsletter, Social Media, or Other Communication Item	
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Group
			Other (please explain):
	Additional Details (o	ptional):	

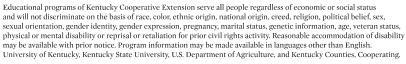
4-H Summer Camp

Camp	Age	Participation
		Camper
		Junior Counselor/Counselor in Training
		Teen Leader/Counselor
		Co-Led Class and/or Activity with an Adult Volunteer or Staff Member
	Additional Details (Optional):

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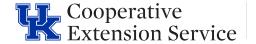
Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT









Kentucky 4-H Youth Development

My 4-H Story

This section should tell your 4-H story. You can talk about what you did in 4-H, your favorite 4-H experience, and/or how 4-H has impacted your life. Clover Levels 1-3 can choose to submit a drawing, essay, picture collage, poem, or video. Bronze, Silver, and Gold Levels are required to submit an essay. For specific requirements for the different entry categories, please refer to the application instructions. For Clover Levels 1 – 3, select the type that corresponds to the level you are applying for.

Clover Level 1:		Clover Level 2:			Clover Level 3:		
	Drawing		Drawing		Drawing		
	Essay		Essay		Essay		
	Picture Collage		Picture Collage		Picture Collage		
	Poem		Poem		Poem		
	Video		Video		Video		

Extended Activities Outside of 4-H

Limited to two entries per year. These activities should connect back to your 4-H story.

Activity	Level	Age	How does this relate or support your 4-H story?
	□ County		
	☐ Multi-County		
	□ Area		
	□ State		
	□ National		
	☐ International		
	□ County		
	☐ Multi-County		
	□ Area		
	□ State		
	□ National		
	☐ International		
	□ County		
	☐ Multi-County		
	□ Area		
	□ State		
	□ National		
	☐ International		

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sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

